



Exeter  
Cathedral

# Choral Eucharist

Sunday 01 September 2024

10.00am

**THE FOURTEENTH SUNDAY AFTER TRINITY**

**PLEASE TAKE THIS SERVICE BOOK  
AWAY WITH YOU**

*[www.exeter-cathedral.org.uk](http://www.exeter-cathedral.org.uk)*

*#ExeterCathedral #YourCathedral*

## **Welcome to the Cathedral**

The Cathedral Church of St Peter in Exeter, founded in 1050, has been the seat (cathedra) of the Bishops of Exeter, the symbol of their spiritual and teaching authority, for nearly 1000 years. As such the Cathedral is a centre of worship and mission for the whole of Devon. A centuries-old pattern of daily worship continues, sustained by the best of the Anglican choral tradition. The Cathedral is a place of outreach, learning, and spirituality, inviting people into a richer and more engaged discipleship. The Cathedral is a destination for many pilgrims and visitors who come from near and far, drawn by the physical and spiritual heritage of this place. Exeter Cathedral belongs to all the people of Devon, and we warmly welcome you here.

## **Ministers**

President: The Revd Canon James Mustard - *Canon Precentor*

Deacon: The Revd Canon Cate Edmonds - *Canon Steward*

Subdeacon: The Very Revd Jonathan Greener - *Dean*

Preacher: The Revd Canon Morwenna Ludlow - *Canon Theologian*

## **Music**

Mass Setting: Messe Solennelle - *Louis Vierne (1870-1937)*

Conductor: Michael Cayton - *Director of Music*

Organist: Timothy Noon - *Director of Music, Exeter Cathedral*

We welcome and thank the Chiltern Choir for singing our choral services from 31 August-01 September during the Cathedral Choir summer holiday.

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## **Children's Activities:**

Cloister Club is on its summer holiday. There will be children's activity sheets available at the back of the Cathedral so please help yourself. We look forward to Cloister Club returning in September.

## Holy Communion

Communion will be offered in two kinds, bread and wine. Please do not dip the host in the wine. Please follow the directions of the sidesmen. Gluten-free wafers will be available at all communion stations, if you require a gluten-free wafer please indicate this to the clergy. If you wish to receive a blessing only please carry this order of service with you.

## Collection and Giving

A collection will be taken during this service. Please remember to use a Gift Aid envelope if you are a UK taxpayer. Also, you may support the work of the Cathedral by donating at the collection boxes and online terminals at the entrance and exit. Additionally, you may give to the Cathedral via this QR code or via the website: <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>



British Sign Language (BSL) Interpreters are present at our 10am service this morning.



## Safeguarding

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk of or is being abused or presents a risk to others, email [safeguarding@exeter-cathedral.org.uk](mailto:safeguarding@exeter-cathedral.org.uk) or to speak to one of our local contacts below

The Ven Nick Shutt - *Chapter Safeguarding Lead*, 07739 988975

Catherine Escott - *Chief Operating Officer* - 07914 901254

Costa Nassaris (Naz) - *Cathedral Safeguarding Adviser* - 01392 294929

If there is immediate risk or danger please contact the Police on 999, or if necessary report the matter to the Local Authority Social Care Services without delay.

**Please note that photography and recordings are not permitted during services.**

## Order of service

### The Gathering

#### Introit

*The congregation remains seated. The choir sings*

Adoramus te, Christe	<i>We adore thee, O Christ,</i>
et benedicimus tibi.	<i>and we bless thee,</i>
Quia per tuam sanctam crucem	<i>because by thy holy cross</i>
redemisti mundum.	<i>thou hast redeemed the world.</i>
Domine, miserere nobis.	<i>O Lord, have mercy upon us.</i>

*Words: Antiphon for Good Friday*

*Music: Orlando di Lassus (1532-1594)*

#### Hymn

*The congregation stands and sings*

**Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation:  
come ye who hear,  
brothers and sisters draw near,  
praise him in glad adoration.**

**Praise to the Lord, who o'er all things so wondrously reigneth,  
shelters thee under his wings, yea, so gently sustaineth:  
hast thou not seen  
all that is needful hath been  
granted in what he ordaineth?**

**Praise to the Lord, who doth prosper thy work, and defend thee;  
surely his goodness and mercy here daily attend thee;  
ponder anew  
all the Almighty can do,  
he who with love doth befriend thee.**

**Praise to the Lord! O let all that is in me adore him!  
all that hath life and breath come now with praises before him!  
Let the Amen  
sound from his people again:  
gladly for ay we adore him.**

*Words: German, Joachim Neander (1650-1680)*

*Tr Catherine Winkworth (1827-1878)*

*Tune: Lobe den Herren*

## **Greeting**

*The president says:*

**In the name of the Father, and of the Son,  
and of the Holy Spirit.  
Amen.**

**The Lord be with you.  
and also with you.**

## **Introduction**

*The president greets the congregation.*

*We ask God's blessing on the children of our community during the  
summer holiday. The congregation says*

**Come to us, Lord,  
as we gather here today.  
Live with us, Lord  
through our worship and our prayers.**

**Help us to hear you,  
help us to know you  
and help us to be with you,  
today, and always.  
Amen.**

## **Invitation to Confession**

*The deacon says*

My brothers and sisters,  
as we prepare to celebrate the presence of Christ  
in word and sacrament,  
let us call to mind and confess our sins.

*The congregation sits.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

## **Absolution**

*The president says*

Almighty God,  
who forgives all who truly repent,

have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

## **Gloria**

*The congregation stands. The choir sings*

Gloria in excelsis Deo,	<i>Glory be to God on high,</i>
et in terra pax	<i>and in earth peace,</i>
hominibus bonae voluntatis.	<i>good will towards men.</i>
Laudamus te, benedicimus te,	<i>We praise thee, we bless thee, we</i>
adoramus te, glorificamus te.	<i>worship thee, we glorify thee,</i>
Gratias agimus tibi	<i>we give thanks to thee</i>
propter magnam gloriam tuam,	<i>for thy great glory,</i>
Domine Deus, Rex coelestis	<i>O Lord God, heavenly King,</i>
Deus Pater omnipotens.	<i>God the Father almighty.</i>
Domine Fili unigenite,	<i>O Lord, the only-begotten Son,</i>
Jesu Christe.	<i>Jesus Christ:</i>
Domine Deus, Agnus Dei,	<i>O Lord God, Lamb of God,</i>
filius Patris,	<i>Son of the Father,</i>
Qui tollis peccata mundi,	<i>that takest away the sins of the world,</i>
miserere nobis.	<i>have mercy upon us.</i>
Qui tollis peccata mundi,	<i>Thou that takest away the sins of the</i>
suscipe deprecationem nostram.	<i>world, receive our prayer.</i>
Qui sedes ad dexteram Patris,	<i>Thou that sittest at the right hand of God</i>
miserere nobis.	<i>the Father, have mercy upon us.</i>
Quoniam tu solus sanctus.	<i>For thou only art holy;</i>
Tu solus Dominus.	<i>thou only art the Lord;</i>
Tu solus altissimus, Jesu Christe.	<i>thou only, O Christ,</i>
cum sancto Spiritu,	<i>with the Holy Ghost, art the Most High,</i>
in gloria Dei Patris. Amen.	<i>in the glory of God the Father. Amen.</i>

## **The Collect**

*The congregation remains standing as the president invites us to pray*

Almighty God,  
whose only Son has opened for us  
a new and living way into your presence:  
give us pure hearts and steadfast wills  
to worship you in spirit and in truth;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*The congregation sits.*

## **The Liturgy of the Word**

### **The First Reading**

James 1:17-27

A reading from the letter of James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at

themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act - they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

This is the word of the Lord.

**Thanks be to God.**

## **Hymn**

*The congregation stands and sings*

**Thou art the Way: by thee alone  
from sin and death we flee;  
and he who would the Father seek  
must seek him, Lord, by thee.**

**2. Thou art the Truth: thy word alone  
true wisdom can impart;  
thou only canst inform the mind  
and purify the heart.**

**3. Thou art the Life: the rending tomb  
proclaims thy conquering arm;  
and those who put their trust in thee  
nor death nor hell shall harm.**

**4. Thou art the Way, the Truth, the Life:  
grant us that Way to know,  
that Truth to keep, that Life to win,  
whose joys eternal flow.**

*Words: George Doane (1799-1859)*

*Tune: St James, Raphael Courteville (d.1772)*

## Gospel Acclamation

*The congregation turns to face the deacon.*

*The acclamation heralds the Gospel reading.*

*The choir sings the Alleluia, then all repeat it.*



*The cantor sings:*

O give thanks unto the Lord and call upon his name: tell the people what things he hath done.

*All sing the Alleluia.*

## Gospel Reading

Mark 7.1-8, 14, 15, 21-23

*The deacon says*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

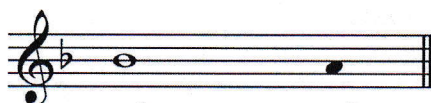


When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their

hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?' He said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written, "This people honours me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines."

You abandon the commandment of God and hold to human tradition.' Then he called the crowd again and said to them, 'Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.' For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.'

This is the Gospel of the Lord.



**Praise to you, O Christ.**

*The congregation sits.*

## **Sermon**

The Revd Canon Morwenna Ludlow - *Canon Theologian*

## **The Nicene Creed**

*The congregation stands and says*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **Prayers of Intercession**

*The president introduces the Prayers. The congregation sits.*

Lord, in your mercy  
**hear our prayer.**

*At the end*  
Merciful Father;  
**Accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## **The Liturgy of the Sacrament**

### **The Peace**

*The congregation stands. The president says*

We are all one in Christ Jesus.  
We belong to him through faith,  
heirs of the promise of the Spirit of peace.  
The peace of the Lord be always with you.  
**and also with you.**

## Offertory Collection

*A collection is taken. Please remember to use a Gift Aid envelope if you are a UK taxpayer. You may also donate by phone or cards at the contactless points as you leave. Additionally, you may give to the Cathedral by scanning this QR code or via <https://www.exeter-cathedral.org.uk/support-us/giving-to-exeter-cathedral/>*



## Preparation of the Table

*The altar is prepared and the congregation sings.*

**O thou, who at thy Eucharist didst pray  
that all thy Church might be for ever one,  
grant us at every Eucharist to say  
with longing heart and soul, "thy will be done."**

**O may we all one bread, one body be,  
through this blest sacrament of unity.**

**For all thy Church, O Lord, we intercede;  
make thou our sad divisions soon to cease;  
draw us the nearer each to each, we plead,  
by drawing all to thee, O Prince of Peace;  
thus may we all one bread, one body be,  
through this blest sacrament of unity.**

**We pray thee too for wanderers from thy fold;  
O bring them back, good Shepherd of the sheep,  
back to the faith which saints believed of old,  
back to the church which still that faith doth keep;  
so may we all one bread, one body be,  
through this blest sacrament of unity.**

So, Lord, at length when sacraments shall cease,  
 may we be one with all thy Church above,  
 one with thy saints in one unbroken peace,  
 one with thy saints in one unbounded love;  
 more blessed still, in peace and love to be  
 one with the Trinity in Unity.

*Words: William Turton (1856-1938)*

*Tune: Song 1, Orlando Gibbons, (1582-1625)*

## Prayer over the gifts

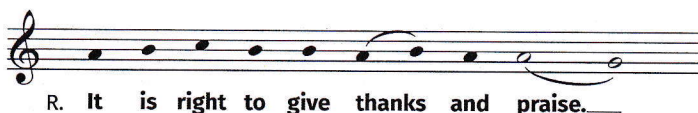
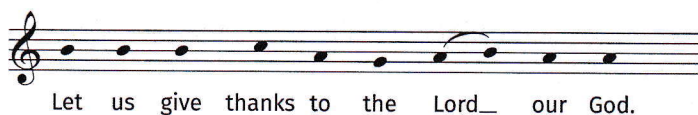
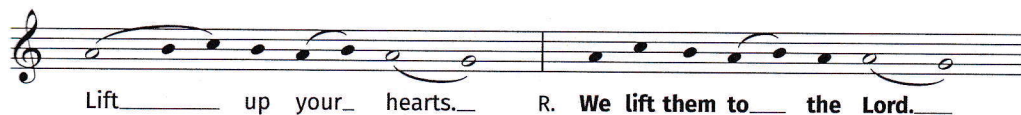
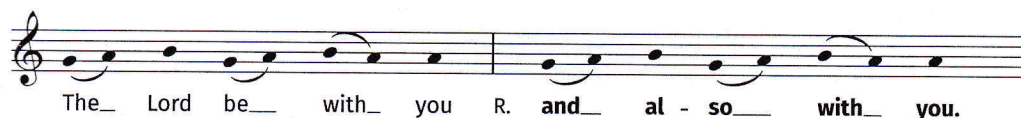
*The congregation remains standing. The president says*

Yours, Lord, is the greatness, the power,  
 the glory, the splendour, and the majesty;  
 for everything in heaven and on earth is yours.

**All things come from you,**  
**and of your own do we give you.**

## Eucharistic Prayer

*The president says or sings*



Father, you made the world and love your creation.  
You gave your Son Jesus Christ to be our Saviour.  
His dying and rising have set us free from sin and death.  
And so we gladly thank you,  
with saints and angels praising you, and singing

*The choir sings:*

Sanctus, sanctus, sanctus,	<i>Holy, holy, holy, Lord,</i>
Dominus Deus Sabaoth.	<i>God of power and might,</i>
Pleni sunt coeli, et terra	<i>heaven and earth are full of</i>
gloria tua.	<i>your glory,</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>
Benedictus qui venit	<i>Blessed is he who comes</i>
in nomine Domini.	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

*The president continues:*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.  
On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:

Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.  
So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

*The deacon says*

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Lord of all life, help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people, gather us in your loving arms  
and bring us with the Blessed Virgin Mary, St Peter, St Edward the  
Confessor and all the saints  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**Amen.**

## **The Lord's Prayer**

Let us pray with confidence in the words our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread*

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## **Giving of Communion**

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*The congregation sits. If you wish to receive communion please follow the directions of the sidesmen, joining the appropriate queue and returning to your seats via the side aisles. If you wish to receive a blessing please hold up this book to indicate that you wish to receive a blessing. Please do not dip the host in the wine.*

*Gluten-Free hosts are available—simply say “gluten-free.”*

## **Agnus Dei**

*The choir sings*

Agnus Dei,	<i>Lamb of God</i>
qui tollis peccata mundi,	<i>you take away the sin of the world,</i>
miserere nobis.	<i>have mercy on us.</i>

Agnus Dei,	<i>Lamb of God</i>
qui tollis peccata mundi,	<i>you take away the sin of the world,</i>
miserere nobis.	<i>have mercy on us.</i>

Agnus Dei,	<i>Lamb of God</i>
qui tollis peccata mundi,	<i>you take away the sin of the world,</i>
dona nobis pacem.	<i>grant us peace.</i>

## **Anthem**

*The choir sings*

Laudate Dominum omnes gentes  
Laudate eum, omnes populi  
Quoniam confirmata est  
Super nos misericordia eius,  
Et veritas Domini manet in aeternum.  
Gloria Patri et Filio et Spiritui Sancto.  
Sicut erat in principio, et nunc, et semper.  
Et in saecula saeculorum.  
Amen.

*Praise the Lord, all nations;  
Praise Him, all people.  
For He has bestowed  
His mercy upon us,  
And the truth of the Lord endures forever.  
Glory to the Father and to the Son and to the Holy Spirit,  
as it was in the beginning, is now, and forever,  
and for generations of generations.  
Amen.*

*Words: Psalm 116*

*Music: Marcel Dupré (1886-1971)*

## **Prayer after Communion**

*The president says*

Let us pray.

*The congregation stands and says*

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

*The congregation sits. Notices are given.*

## The Dismissal

### Blessing

*The congregation stands. The president says*

The Lord be with you  
**and also with you.**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

### Dismissal

*The deacon says*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

### Hymn

*The congregation remains standing and sings*

<b>Ye that know the Lord is gracious,</b>	<b>2. Living stones, by God appointed</b>
<b>ye for whom a Corner-stone</b>	<b>each to his allotted place,</b>
<b>stands, of God elect and precious,</b>	<b>Kings and priests, by God anointed,</b>
<b>laid that ye may build thereon,</b>	<b>shall ye not declare his grace?</b>
<b>see that on that sure foundation</b>	<b>Ye, a royal generation,</b>
<b>ye a living temple raise,</b>	<b>tell the tidings of your birth,</b>
<b>towers that may tell forth salvation,</b>	<b>tidings of a new creation</b>
<b>walls that may re-echo praise.</b>	<b>to an old and weary earth.</b>

3. Tell the praise of him who called you  
out of darkness into light,  
broke the fetters that enthralled you,  
gave you freedom, peace and sight:  
tell the tale of sins forgiven,  
strength renewed and hope restored,  
till the earth, in tune with heaven,  
praise and magnify the Lord.

*Words: C.A. Alington (1872-1955)*

*Music: Rustington, Charles Hubert Hastings Parry (1848-1918)*

## **Organ Voluntary**

*Te Deum - Jeanne Demisseux (1921-1968)*

*The congregation sits and is invited to listen to the organ voluntary.*

*Tea and coffee are served in the South Transept following the service. All are welcome.*

## **For your prayers**

### **Those who are sick or in need:**

His Majesty The King, HRH Catherine Princess of Wales, Steve, Elaine,  
Jeremy Rawlings, Rosemary Henry, Geoff Bush, George Ould, Tom,  
Sue Matthews, Adrian, Malcolm Pomeroy, Joy Jones, Philip Richardson,  
John Marshman, Jeremy, Jonathan Bush,

**Rest in peace:** Margaret Craigie-Smith

**Pray for the Bishop of Exeter Elect:** The Rt Revd Dr Mike Harrison.

**Anniversaries of Death:** Judy Best

**Readings next Sunday** (08 September 2024 10.00am Choral Eucharist,  
Trinity 15): James 2.1-10 [11-13] 14-17, Mark 7.24-37

## Pastoral Care Team

Members of the Pastoral Care Team are entrusted to visit the sick and the housebound with Communion. If you would like a member of the Pastoral Care Team to contact you, please email: [pastoral.care@exeter-cathedral.org.uk](mailto:pastoral.care@exeter-cathedral.org.uk)

If you would like a conversation whether in joy or sorrow, please contact the Canon Chancellor, Canon Deborah Parsons: 07776359402

([deborah.parsons@exeter-cathedral.org.uk](mailto:deborah.parsons@exeter-cathedral.org.uk)) or Canon Ian Morter 07527735640 ([ian.morter@exeter-cathedral.org.uk](mailto:ian.morter@exeter-cathedral.org.uk))

For wedding enquiries, please contact Prebendary Julian Ould ([julian.ould@exeter-cathedral.org.uk](mailto:julian.ould@exeter-cathedral.org.uk))

For baptism enquiries, please contact Prebendary Julian Ould ([julian.ould@exeter-cathedral.org.uk](mailto:julian.ould@exeter-cathedral.org.uk)) or the Revd Canon Ian Morter ([ian.morter@exeter-cathedral.org.uk](mailto:ian.morter@exeter-cathedral.org.uk))

## Notices

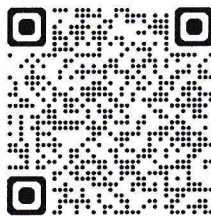
**New Priest Vicar:** The Revd Preb Nigel Guthrie, former Vicar of St David's Exeter with St Michael's Mount Dinham, will be joining the Cathedral Team as a Priest Vicar. He will be formally welcomed at Choral Evensong on Sunday 8 September (4pm).

**Parking:** We realise this is a challenge for all congregations and users of the Cathedral at present: the building project is causing considerable disruption this month on Palace Gate and the Cloisters. Please bear with us!

**Contemplative Prayer Group:** Tuesday 03 September at 12 noon in St John the Baptist Chapel.

### COMMUNITY LUNCH - 8 September 2024, 11.45am

To welcome new Chorister Parents, and to mark the start of a new academic and choir year, we will be having a hog roast after the 10am Eucharist on Sunday 8 September. There will be a charge of £10 per person, including a glass of wine. Please book using the link below or scan this QR code. <https://www.ticketsource.co.uk/exetercathedral>



## SUMMER ORGAN RECITALS

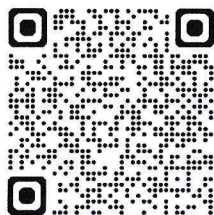
Francesca Massey

(Freelance organist)

**Thursday 12 September at 7pm**

Tickets available in advance via the QR code, on the door,  
or via the website

<https://www.ticketsource.co.uk/exetercathedral/t-rpdnayx>



## **Stones and Bones: September Tours**

Delve into the history of the Cathedral Green and explore the surrounds of Exeter Cathedral, by tracing their history from Roman time to the present day.

**Tour dates:** Tuesday 3 September 11:30am, Tuesday 17 September 11:30am

Thursday 26 September 11:30am

**Tickets:**, Adults: £12.50, Under 18s: £5 bookable via <https://www.ticketsource.co.uk/exetercathedral/stones-and-bones-e-vlgjnz> or via the above QR code.

*Please note that this tour mainly takes place outside so please dress appropriately for the weather.*



## **Onwards & Upwards: September Tours**

Explore Exeter Cathedral at ground level to discover its finest medieval features, before heading upwards, into its fascinating roof space. Walk high above the nave, along the vaulted ceiling, and learn about the 'racking' that might have resulted the complete destruction of the roof. You will also discover the lead room that was once used for smelting, and visit the bell-ringing chamber. Stepping through a Norman window into the flag room you will then continue to the top of the Cathedral's Romanesque North Tower to take in breathtaking views across Exeter and beyond.



**Tour Dates:**

Thursday 5 September 11:00am, Thursday 12 September 11:00am

Thursday 19 September 11:00am.

**Price:** £20. For safety reasons, children are not permitted on this tour.

**Duration:** 2hr 30mins approx

**Dress:** Flat shoes essential

**Accessible:** Unfortunately, there is no disabled access on this tour owing to the steps. You must be able to walk unaided at floor level.

Tickets bookable at <https://www.ticketsource.co.uk/exetercathedral/onwards-and-upwards-tour-september/e-akjllg> or via the QR code

**Roof Tours:** This takes you into the roof void, the South Tower, the Lead Room, the Ringing Chamber and then through the spaces in the North Tower. If weather permits we extend the tour out onto the roof of the North Tower to enjoy some of the best views of Exeter (and beyond).

**September Roof Tour dates:**

Friday 6 September 2:15pm, Saturday 7 September 11:15am,

Tuesday 10 September 11:15am, Saturday 14 September 11:15am & 2:15pm

Wednesday 18 September 11:15am, Friday 20 September 2:15pm,

Saturday 21 September 2:15pm, Tuesday 24 September 2:15pm,

Saturday 28 September 11:15am

**Price:** Adult £18.50, Child (8yrs -17yrs accompanied by an adult on a one-to-one basis) £8

**Duration:** 1hr 30mins approx

**Dress:** Flat-soled shoes are essential, no flip flops please.

**Changes:** Non-refundable, non-changeable.

**Accessibility:** You must be able to walk unaided. We're sorry this tour isn't accessible to everyone due to over 150 steps.

Tickets bookable at <https://www.ticketsource.co.uk/exetercathedral/roof-tour/e-jbpxrl> or via the QR code

### **Ride and Stride - Supporting Devon Historic Churches Trust**

Join us on the 14th of September to support the work of the Trust. This year we're planning two events for anyone who wishes to have an opportunity to visit some of our historic churches and raise funds doing so. Both events start from the Cathedral with riders setting off at **9.15am** and striders starting at **10.00am**. Cyclists will head off out into the East Devon countryside and walkers will follow a gentle route around the city. Phil Wales heads up our ride and Cate Edmonds leads the striders. To register your interest, please contact Phil (phil.wales@exeter-cathedral-org.uk, mobile 07502 029288). Please support our riders and striders by pledging your donation to Fiona Moffat during coffee time after the 10.00 Sunday service. Thank you.

**Posbury St Francis Annual Lecture:** Monday 7th October, University of Exeter, Queen's Lecture Theatre 1, 7pm-8.30pm.

Title: Radical Hope: the roots of courage in inevitable climate change, given by Bethany Sollereder. Bethany is a Lecturer in Science and Religion at the University of Edinburgh. She specialises in theology concerning evolution and the problem of suffering and is currently working on the theological aspects of climate change. She is the author of *God, Evolution, and Animal Suffering: Theodicy without a Fall and Why is there Suffering?* Pick your own theological expedition.

### **In Conversation with Christopher Southgate and Michael Winter**

Sunday 13<sup>th</sup> October at 6.30 pm in the Nave, Exeter Cathedral (refreshments served from 6.00 p.m.)

Title: Tilling and Keeping the Garden of Earth: The human vocation in the ecological crisis

Christopher Southgate trained as a research biochemist. He helped to train candidates for ministry in the South-West, and he has taught on the science-religion debate at the University of Exeter. He is Professor of Christian Theodicy at the University, specialising in ecotheology and also the poetry of T.S. Eliot.

Michael Winter took a degree in Rural Environmental Studies at Wye College, then worked on farms in Hampshire and Devon before embarking on a PhD in Rural Sociology. He currently holds the Glanely Chair in Agricultural Change at the University of Exeter. He is a lay Canon of Exeter Cathedral and has been a licensed lay minister in west Devon for over thirty years. Join us for a fascinating conversation...

**Misericord Design Challenge:** Send us your very own Modern Misericord design and you could see your creation brought to life as a carved seat in our new Treasures Gallery exhibition space. Submission deadline: Monday 14 October 2024. Four designs will be chosen to be made into misericords. One design being chosen from each of the following categories; primary school, secondary school, college and 18+.



Creators of the winning designs will have the opportunity to:

- Join clay and woodcarving workshops to help bring their designs to life.
- Have your design hand-carved in oak by woodcarver, William Barsley.
- See your Modern Misericord displayed in Exeter Cathedral's new Treasures Gallery exhibition space.

Pick up your Misericord Design Challenge Submission Pack from the Exeter Cathedral Welcome Desk. Alternatively, download the submission pack at <https://www.exeter-cathedral.org.uk/wp-content/uploads/2024/08/Fillable-pack-September-2024.pdf> or by scanning the QR code

### **A little bit of history from the Ludlows**

**29th October 7:30pm - 9:00pm Sacristy**

**Canon Professor Morwenna Ludlow "A brief history of the Church of England"**

Using her experience as a church historian Morwenna will begin to sketch out some answers to these questions and she will suggest some ways in which we might all deepen our understanding of the Church of England and its historical contexts.

**Morwenna Ludlow** is Professor of Christian History and Theology at the University of Exeter and Canon Theologian at Exeter Cathedral. She specialises in the theology of Christians in the Roman Empire and she studies how it has been used by later generations, including Anglicans today. Among her books is *The Early Church* (2008). Her current project 'God and Good Speech in Early Christianity' looks at how Christians reflected on the ethics and theology of how to speak well, drawing on the Bible and classical rhetorical training.

**12th November 7:30pm - 9:00pm Sacristy**

**Professor Piers Ludlow "A brief history of Britain and Europe"**

Brexit and all our recent rows and tribulations over our relationship with Europe did not come out of the blue. On the contrary, the debate about how Britain ought to relate to its European neighbours has been at the centre of British discussion and debate since the late 19<sup>th</sup> century at very least. Recapturing this past debate is important to understand both how we have ended up where we are today, what the likely effects of our current predicament are, and, to some extent at least, what our options are when looking to the future.

**Piers Ludlow** is Professor in the Department of International History at the London School of Economics. His main research interests lie in the history of Western Europe since 1945, in particular the historical roots of the integration process and the development of the EU. He also works on the Cold War, and in particular West-West relations during the East-West struggle. His books include *Dealing with Britain: The Six and the First UK Membership Application* (1997) and *Roy Jenkins and the European Commission Presidency, 1976-1980: At the Heart of Europe* (2016). He is currently working on a book assessing and analyzing Britain's 40 plus years as member of the European Community/Union.

(We aim to make an audio recording of both these talks and make it available on the Cathedral website.)

## **Words for the Word: Advent in prayers, psalms and preaching**

### **Thursday evenings in Advent on Zoom, 7:30 – 9:00 pm**

In this series of three talks Exeter Cathedral's three Canons Theologian will explore liturgical responses to the Advent and Christmas seasons. We will introduce new texts and will share new perspectives on familiar ones. Come and join us for one talk or all three.

### **Thursday 5<sup>th</sup> December, 7:30 – 9:00 pm**

The Rev'd Canon Dr Benjamin Williams: "Exciting Collects! Praying through Stir-up Sunday and Advent"

### **Thursday 12<sup>th</sup> December, 7:30 – 9:00 pm**

The Revd Canon Prof Sue Gillingham: "Psalms 90-106: An Early Advent Hymn Book?"

### **Thursday 19<sup>th</sup> December, 7:30 – 9:00 pm**

The Revd Canon Prof Morwenna Ludlow: "Inventing Christmas: the First Sermons on the Nativity"

## **Current Vacancies at Exeter Cathedral**

### **Entry Desk Team Member**

Here at Exeter Cathedral we are looking for a friendly Entry Desk Team Member to ensure that all visitors to the Cathedral receive the highest standards of welcome and customer care with a positive and welcoming manner.



**Application Deadline: 12 noon on Monday 2 September 2024.**

### **Virger**

An exciting opportunity has arisen to join the team of Virgers at Exeter Cathedral. The Virgers play a crucial role in the life of the building and carry out variety of duties including security and safety, regular services and liturgical duties and events.

**Application Deadline: 12 noon on Monday 16 September 2024.**

The application packs and forms are available at <https://www.exeter-cathedral.org.uk/about-us/vacancies/> or by scanning the QR code.



**Sunday 01 September**

**THE FOURTEENTH SUNDAY AFTER  
TRINITY**

8.00am	Holy Communion <i>BCP p179 for Collect, Epistle and Gospel</i>	Quire
9.00am	Morning Prayer <i>CW</i>	St John the Baptist
10.00am	<b>Choral Eucharist</b> <i>CW Order 1 sung by Chiltern Choir</i>	Nave
	<i>Adoramus te Christe Orlando di Lasso</i>	
	<i>Messe Solennelle Louis Vierne</i>	
	<i>Laudate Dominum Marcel Dupré</i>	
4.00pm	<b>Choral Evensong</b>	Psalm 119:1-16 Quire
	<i>BCP sung by Chiltern Choir</i>	
	<i>Thomas Tertius Noble in B minor</i>	Responses
	<i>My beloved spake Patrick Hadley</i>	<i>Michael Cayton</i>
		Hymns 252, 445 NEH
6.30pm	<b>Sundays@6.30</b>	Nave

**Monday 02**

8.15am	Morning Prayer <i>CW</i>	St Petrock's
8.35am	The Eucharist <i>CW</i>	St Petrock's
9.00am	Morning Prayer <i>CW</i>	www.zoom.us
12.30pm	Prayers for Healing	St John the Baptist
5.30pm	Evening Prayer <i>BCP</i>	St John the Baptist

**Tuesday 03**

8.15am	Morning Prayer <i>CW</i>	Gregory the Great, Bishop, Teacher, 604.
8.35am	The Eucharist <i>CW</i>	St Petrock's
9.00am	Zoom Morning Prayer <i>CW</i>	www.zoom.us
5.30pm	Evening Prayer <i>BCP</i>	St John the Baptist

**Wednesday 04**

8.15am	Morning Prayer <i>CW</i>	St Petrock's
8.35am	The Eucharist <i>CW</i>	St Petrock's
9.00am	Zoom Morning Prayer <i>CW</i>	www.zoom.us
1.15pm	The Eucharist <i>CW</i>	St Pancras
5.30pm	Evening Prayer <i>BCP</i>	St John the Baptist

*CW – Common Worship, services and prayers for the Church of England (2000)*

**Zoom Morning Prayer** Meeting ID: 996 3898 5011 Passcode: 1F0puR

*BCP – Book of Common Prayer (1662)*

The Very Revd Jonathan Greener – Dean

# 01-08 September 2024

## Thursday 05

8.15am	Morning Prayer CW	St Petrock's
8.35am	The Eucharist CW	St Petrock's
9.00am	Zoom Morning Prayer CW	www.zoom.us
5.30pm	Evening Prayer BCP	St John the Baptist

## Friday 06

8.15am	Morning Prayer CW	St Petrock's
8.35am	The Eucharist CW	St Petrock's
9.00am	Zoom Morning Prayer CW	www.zoom.us
5.30pm	Evening Prayer BCP	St John the Baptist

## Saturday 07

8.15am	Morning Prayer CW	St John the Baptist
8.35am	The Eucharist CW	St John the Baptist
5.30pm	<b>Choral Evensong BCP</b>	Quire
	<i>Charles Villiers Stanford in B flat</i>	Responses
	<i>Through the day thy love has spared us Philip Moore</i>	<i>Bernard Rose</i>
		Hymn 271 NEH

## Sunday 08

### THE FIFTEENTH SUNDAY AFTER TRINITY

8.00am	Holy Communion	Quire
	<i>BCP p180 for Collect, Epistle and Gospel</i>	
9.00am	Morning Prayer CW	St John the Baptist
10.00am	<b>Choral Eucharist CW Order 1</b>	Nave
	<i>God be in my head John Rutter</i>	
	<i>Missa Brevis Grayston Ives</i>	
	<i>I will lift up mine eyes Philip Ledger</i>	
4.00pm	<b>Choral Evensong BCP</b>	Quire
		Psalm
		119 (41-56)
	<i>Charles Wood in E flat number two</i>	Responses
	<i>Wie lieblich sind deine Wohnungen</i>	<i>Bernard Rose</i>
	<i>Johannes Brahms</i>	

The Revd Canon James Mustard – Canon Precentor

Timothy Noon – Director of Music



Exeter  
Cathedral

The  
EXETER CATHEDRAL  
2020s DEVELOPMENT  
APPEAL

BEARNES  
HAMPTON  
LITTLEWOOD  
Auctioneers and Valuers



# Exeter Cathedral *Stone Auction*

**Monday 3 June - Sunday 15 September  
at 5pm with in-person viewing opportunities  
at Exeter Cathedral from 10-15 September.**



Give a home to a unique piece of Exeter Cathedral's history by taking part in our online stone auction, with Exeter-based auctioneers, Bearnès, Hampton & Littlewood. This is a unique opportunity to give a home to modern grotesque heads carved from Beer limestone, fragments of Victorian pinnacles, tracery fragments and much more.

All profits from the auction will support our 2020s Development Appeal Project designed to make sure we are here for generations to come and welcoming to all.

Find out more at  
[bit.ly/ec-stone-auction](https://bit.ly/ec-stone-auction)  
or scan the QR code >

